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CONFIRMATION NO. 1124

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|-----------------------------|---------------------------------------|--------------|------------------------|--|
| SERIAL NUMBER<br>10/743,838 | FILING DATE<br>12/24/2003<br><br>RULE | CLASS<br>190 | GROUP ART UNIT<br>3727 | ATTORNEY<br>DOCKET NO.<br>2219.0190004 |
|-----------------------------|---------------------------------------|--------------|------------------------|--|

## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

This application is a CON of 09/931,036 08/17/2001 PAT 6,687,955  
 which is a CON of 09/697,651 10/27/2000 PAT 6,390,297  
 which is a CON of 09/493,548 01/28/2000 PAT 6,237,766

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 04/05/2004

|  |   |                           |                        |                       |                            |
|--|---|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Examiner's Signature  Initials | STATE OR<br>COUNTRY<br>CT | SHEETS<br>DRAWING<br>6 | TOTAL<br>CLAIMS<br>40 | INDEPENDENT<br>CLAIMS<br>4 |
|--|---|---------------------------|------------------------|-----------------------|----------------------------|

## ADDRESS

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## TITLE

Handle for carrying case

|                                    |   |  |
|------------------------------------|---|--|
| FILING FEE<br><br>RECEIVED<br>1216 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |
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